



## **NARAINA INDUSTRIES ASSOCIATION PHASE I & II**

(Registered under the Societies Registration Act. 1860)

NIA House, A-5, Community Centre, Naraina Industrial Area, Phase II, New Delhi-110028

Phone: 011 45074758; E Mail: narainaassociation@gmail.com

**The Hony. General Secretary**

**Naraina Industries Association Phase I & II**

**A-5, Community Centre,**

**Naraina Industrial Area Phase II**

**NEW DELHI-110028**

### **ENROLLMENT AS MEMBER OF THE ASSOCIATION**

Dear Sir,

I \_\_\_\_\_ Prop./Partner/Director of the industrial unit known as  
M/s \_\_\_\_\_ situated at \_\_\_\_\_ hereby

Apply for membership of the **Naraina Industries Association Phase I & II** and request you kindly to place this application before the Executive Committee and intimate their approval to us.

It is certified that we are the Allottees of Plot No. \_\_\_\_\_ or having Legal Possession of premises No. \_\_\_\_\_ Phase I/II, Naraina Industrial Area, New Delhi. A sum of Rs.5,000/- is being sent herewith in Cheque/DD No. \_\_\_\_\_ dated \_\_\_\_\_ drawn on \_\_\_\_\_ Bank, being admission fee of Rs.2500/- and Annual Subscription of Rs.2500/- from \_\_\_\_\_ to \_\_\_\_\_. The detailed particulars of the Unit are:

1. Name: \_\_\_\_\_
2. Postal address: \_\_\_\_\_
3. Tel. Nos. \_\_\_\_\_ Mobile: \_\_\_\_\_ E Mail \_\_\_\_\_
4. Name & designation of Representative for Association \_\_\_\_\_
5. Date of establishment of the Unit \_\_\_\_\_
6. Nature of business/Manufacturing \_\_\_\_\_
7. Total No. of workers/staff/executive employed \_\_\_\_\_
8. Name of Partner/Directors & other Manager personnel \_\_\_\_\_
9. Residential address and telephone No. of the Representative \_\_\_\_\_

**(Name & Signature)**

Proposed by

**(Name & Signature)**

Seconded by

**Applicant Name & Signature**

For use in Association  
Received by Association

Elected on

**(President)**

**(Hony. General Secretary)**